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CONFIRMATION NO. 3546

<b>SERIAL NUMBER</b> 10/823,017	<b>FILING OR 371(c) DATE</b> 04/12/2004 <b>RULE</b>	<b>CLASS</b> 600	<b>GROUP ART UNIT</b> 3735	<b>ATTORNEY DOCKET NO.</b> 022274-000200US
<b>APPLICANTS</b> Milton A. Fuller, Reno, NV;				
<b>** CONTINUING DATA *****</b> This application is a CON of 10/169,278 06/24/2002 PAT 6,723,048 which is a 371 of PCT/US00/35554 12/28/2000 which claims benefit of 60/173,240 12/28/1999 and claims benefit of 60/234,002 09/20/2000 <i>yes NW 2/9/07</i>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 06/24/2004				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>aw</i> <i>Signature</i> <i>no</i> Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 20
		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> 20350				
<b>TITLE</b> Method and apparatus for non-invasive analysis of blood glucose				
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	